

XXVIII Annual Colloquium of the Société
Internationale pour l'Étude de la Philosophie Médiévale

Communities of Debate: Collective Intellectual Practice in Medieval Philosophical Thought

Hosted by the Institute of Philosophy
of the Czech Academy of Sciences

Academic Conference Centre, Prague, Husova 4a

Prague, 4–6 September 2024



4 September

9:30 Welcome

10:00

Session I: 'Philosopher', 'Philosophical School' and 'Teaching and Learning' in Medieval Philosophy
Chair: Tobias Hoffmann (Sorbonne Université, Paris)

Taki Suto (Kyoto University)

Philosopher as a Friend of Truth: Truth among Parisian Masters of Arts in the Late Thirteenth Century

Pia A. Antolić-Piper (James Madison University)

Quidam dicunt [...] set hoc solutio nihil est: Understanding Roger Bacon's Contribution to Conceptions of Teaching and Learning in MS Amiens, BM, 406

Kamil Majcherek (Trinity College, University of Cambridge)

The Anonymous Glossator Gandavista vs. Bernard of Auvergne, or What it Means to Belong to a Philosophical School

11:30 Coffee break

12:00

Session II: The Heavens and the Earth in Various Intellectual Communities

Chair: Barbora Kocánová (Institute of Philosophy, Czech Academy of Sciences)

Aurora Panzica (Universität Basel)

Maria Sorokina (CNRS, Paris)

The Straw and the Fire, the Heavens and the Earth: A Long-lasting Debate in Medieval Universities

Luigi Valletta (Università degli Studi di Milano)

A Lombard Constellation: Texts, Methods, and Discussions on Astral Sciences in the Thirteenth Century Northern Italy

13:00 Luncheon

14:30

Session III: Bricolage textuel: Approaches to Composing Learned Writing

Chair: Luigi Campi (Università degli Studi di Milano)

Jordan Lavender (Purdue University)

John Wyclif's and His Oxford Interlocutors: Tracing the Origins of Wyclif's Philosophical Treatises

Jan Maliszewski (University of Warsaw)

Conceptualising Non-authorial Contributions in Stephen Langton's Quaestiones Theologiae

15:30 Tea

16:00

Session IV: Natural Philosophy: Collective Debates on Atoms and Geometric Items

Chair: Lukáš Lička (Institute of Philosophy, Czech Academy of Sciences)

Clelia Cialesi (KU Leuven, De Wulf-Mansion Center)

How to Talk of Geometric Items? A Fourteenth Century Metalinguistic Debate in Natural Philosophy

Andrei Marinca (Universitatea Babeş-Bolyai, Cluj-Napoca)

Dominican Debates on Atomism at Oxford (1320s/30s)

5 September

10:00

Session V: Collective Sharing of Knowledge: From Italian Quodlibeta to Buddhist Scholastics to Anselmian Community
Chair: Ota Pavlíček (Institute of Philosophy, Czech Academy of Sciences)

Andrea Tabarroni (Università di Udine)

Sicut est mos eorum: Quodlibetal Practice in Bologna (1300–1320)

Jonathan Samuels (Austrian Academy of Sciences)

Structuring Public Disputation: The Perspective of Medieval Tibetan Buddhist Scholastics

Roberto Limonta (Università degli studi di Salerno)

Quasi scintillis ab invicem emicantibus: Rhetoric and Dialectics within Anselmian Epistolary Community

11:30 Coffee break

12:00

Session VI: Alternatives in Logical Disputations

Chair: Petr Dvořák (Institute of Philosophy, Czech Academy of Sciences)

Graziana S. Ciola (Radboud University, Nijmegen)

A Crossing of Modern Paths: Buridan's and Marsilius of Inghen's Alternative Views on the Semantics of Impossibility (Through the Lens of Later Commentaries)

Hélène Leblanc (UCLouvain / University of Geneva)

Scholastic Logical Disputation: An Embodied Approach

13:00 Luncheon

14:30

Session VII: Commenting on Peter Lombard's Sentences as a Collective Practice

Chair: Monica Brinzei (Institut de recherche et d'histoire des textes CNRS, Paris)

Ioana Curuț (Universitatea Babeş-Bolyai, Cluj-Napoca)

Collective Thinking in the Vienna Group Commentary: A Case-Study of Book II

Andrea Fiamma (Università degli Studi di Milano)

John of Brumbach's Principia and the Debate with John Wenck and Other socii (1431)

15:30 Tea

16:00

Session VIII: Translating and Science as a Collective Practice

Chair: Katja Krause (Max Planck Institute for the History of Science, Berlin)

Fabio Bulgarini (Universität zu Köln / Università del Salento)

Modo quo potui in eloquium redegei latinum: The Latin Version of Averroes's Middle Commentary on the Poetics as a Case of Collective Translation

Francesco de Benedittis (Universität zu Köln /

Università di Roma Tor Vergata)

Science at the Studium curiae in the Second Half of the Thirteenth Century: An Example of Collective Intellectual Practice

6 September

9:00 Meeting of the Board of the SIEPM

14:00

Session IX: Sharing and Commenting as a Collective Practice

Chair: Christophe Grellard (École Pratique des Hautes Études, Paris)

Monika Mansfeld (University of Łódź)

Discussions on the Nature of Smell and Scent in the De sensu et sensato Commentaries in the Thirteenth Century Oxford

Clarisse Reynard (Université de Genève)

Virtus, habitus ou passio? La définition de la mémoire selon Mathieu Mei d'Eugubio, Jean Buridan, Thomas d'Aquin et Jean Versoris

Luciano Micali (University of Helsinki)

Natural Philosophy in Oxford before 1277. The case of the Anonymous Questiones super De generatione et corruptione from Ms. Siena, Biblioteca degli Intronati, L.III.21 (ff. 247va-267va)

15:30 Coffee break

16:00

Session X: Common Practices and Concepts in the Late Medieval and Early Modern Thought

Chair: Joerg Alejandro Tellkamp (Universidad Autónoma Metropolitana, Mexico City)

Anna Tropia (Charles University, Prague)

Dismissing Aquinas: A (Non-surprising) Common Jesuit Practice?

Simon J. G. Burton (School of Divinity, University of Edinburgh)

Between Scoto-Lullism and Nominalism: Nicholas of Cusa on the Formal Distinction

Marco Forlivesi (Università degli Studi "G. d'Annunzio"

Chieti – Pescara)

Matteo Giangrande (Università degli Studi "G. d'Annunzio"

Chieti – Pescara)

Dialectics and Education in the Sixteenth Century at Leuven University: Augustin Huens's Disputation Handbook

17:30 Closing of the Colloquium



The event will take place in a hybrid format. If you wish to attend online or in person, please register at erc-academia.com/siepm/

This event has received funding from the European Research Council (ERC) under the European Union's Horizon 2020 research and innovation programme (grant agreement No 949710, ERC project ACADEMIA).

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