

XXVIII Annual Colloquium of the Société  
Internationale pour l'Étude de la Philosophie Médiévale

# Communities of Debate: Collective Intellectual Practice in Medieval Philosophical Thought

Hosted by the Institute of Philosophy  
of the Czech Academy of Sciences

Academic Conference Centre, Prague, Husova 4a

Prague, 4–6 September 2024



## 4 September

### 9:30 Welcome

### 10:00

**Session I: 'Philosopher', 'Philosophical School' and 'Teaching and Learning' in Medieval Philosophy**  
Chair: Tobias Hoffmann (Sorbonne Université, Paris)

**Taki Suto** (Kyoto University)

Philosopher as a Friend of Truth: Truth among Parisian Masters of Arts in the Late Thirteenth Century

**Pia A. Antolić-Piper** (James Madison University)

Quidam dicunt [...] set hoc solutio nihil est: Understanding Roger Bacon's Contribution to Conceptions of Teaching and Learning in MS Amiens, BM, 406

**Kamil Majcherek** (Trinity College, University of Cambridge)

The Anonymous Glossator Gandavista vs. Bernard of Auvergne, or What it Means to Belong to a Philosophical School

### 11:30 Coffee break

### 12:00

**Session II: The Heavens and the Earth in Various Intellectual Communities**

Chair: Barbora Kocánová (Institute of Philosophy, Czech Academy of Sciences)

**Aurora Panzica** (Universität Basel)

**Maria Sorokina** (CNRS, Paris)

The Straw and the Fire, the Heavens and the Earth: A Long-lasting Debate in Medieval Universities

**Luigi Valletta** (Università degli Studi di Milano)

A Lombard Constellation: Texts, Methods, and Discussions on Astral Sciences in the Thirteenth Century Northern Italy

### 13:00 Luncheon

### 14:30

**Session III: Bricolage textuel: Approaches to Composing Learned Writing**

Chair: Luigi Campi (Università degli Studi di Milano)

**Jordan Lavender** (Purdue University)

John Wyclif and His Oxford Interlocutors: Tracing the Origins of Wyclif's Philosophical Treatises

**Jan Maliszewski** (University of Warsaw)

Conceptualising Non-authorial Contributions in Stephen Langton's Quaestiones Theologiae

### 15:30 Tea

### 16:00

**Session IV: Natural Philosophy: Collective Debates on Atoms and Geometric Items**

Chair: Lukáš Lička (Institute of Philosophy, Czech Academy of Sciences)

**Clelia Crialesi** (KU Leuven, De Wulf-Mansion Center)

How to Talk of Geometric Items? A Fourteenth Century Metalinguistic Debate in Natural Philosophy

**Andrei Marinca** (Universitatea Babeş-Bolyai, Cluj-Napoca)

Dominican Debates on Atomism at Oxford (1320s/30s)

## 5 September

### 10:00

**Session V: Collective Sharing of Knowledge: From Italian Quodlibeta to Buddhist Scholastics to Anselmian Community**  
Chair: Ota Pavlíček (Institute of Philosophy, Czech Academy of Sciences)

**Andrea Tabarroni** (Università di Udine)

Sicut est mos eorum: Quodlibetal Practice in Bologna (1300–1320)

**Jonathan Samuels** (Austrian Academy of Sciences)

Structuring Public Disputation: The Perspective of Medieval Tibetan Buddhist Scholastics

**Roberto Limonta** (Università degli studi di Salerno)

Quasi scintillis ab invicem emicantibus: Rhetoric and Dialectics within Anselmian Epistolary Community

### 11:30 Coffee break

### 12:00

**Session VI: Alternatives in Logical Disputations**

Chair: Petr Dvořák (Institute of Philosophy, Czech Academy of Sciences)

**Graziana S. Ciola** (Radboud University, Nijmegen)

A Crossing of Modern Paths: Buridan's and Marsilius of Inghen's Alternative Views on the Semantics of Impossibility (Through the Lens of Later Commentaries)

**Hélène Leblanc** (UCLouvain / University of Geneva)

Scholastic Logical Disputation: An Embodied Approach

### 13:00 Luncheon

### 14:30

**Session VII: Commenting on Peter Lombard's Sentences as a Collective Practice**

Chair: Monica Brinzei (Institut de recherche et d'histoire des textes CNRS, Paris)

**Ioana Curuț** (Universitatea Babeş-Bolyai, Cluj-Napoca)

Collective Thinking in the Vienna Group Commentary: A Case-Study of Book II

**Andrea Fiamma** (Università degli Studi di Milano)

John of Brumbach's Principia and the Debate with John Wenck and Other socii (1431)

### 15:30 Tea

### 16:00

**Session VIII: Translating and Science as a Collective Practice**

Chair: Aurora Panzica (Universität Basel)

**Fabio Bulgarini** (Universität zu Köln / Università del Salento)

Modo quo potui in eloquium redegei latinum: The Latin Version of Averroes's Middle Commentary on the Poetics as a Case of Collective Translation

**Francesco de Benedittis** (Universität zu Köln / Università di Roma Tor Vergata)

Science at the Studium curiae in the Second Half of the Thirteenth Century: An Example of Collective Intellectual Practice

## 6 September

### 9:00 Meeting of the Board of the SIEPM

### 14:00

**Session IX: Sharing and Commenting as a Collective Practice**

Chair: Christophe Grellard (École Pratique des Hautes Études, Paris)

**Monika Mansfeld** (University of Łódź)

Discussions on the Nature of Smell and Scent in the De sensu et sensato Commentaries in the Thirteenth Century Oxford

**Clarisse Reynard** (Université de Genève)

Virtus, habitus ou passio? La définition de la mémoire selon Mathieu Mei d'Eugubio, Jean Buridan, Thomas d'Aquin et Jean Versoris

**Luciano Micali** (University of Helsinki)

Natural Philosophy in Oxford before 1277. The case of the Anonymous Questiones super De generatione et corruptione from Ms. Siena, Biblioteca degli Intronati, L.III.21 (ff. 247va-267va)

### 15:30 Coffee break

### 16:00

**Session X: Common Practices and Concepts in the Late Medieval and Early Modern Thought**

Chair: Joerg Alejandro Tellkamp (Universidad Autónoma Metropolitana, Mexico City)

**Anna Tropia** (Charles University, Prague)

Dismissing Aquinas: A (Non-surprising) Common Jesuit Practice?

**Simon J. G. Burton** (School of Divinity, University of Edinburgh)

Between Scoto-Lullism and Nominalism: Nicholas of Cusa on the Formal Distinction

**Marco Forlivesi** (Università degli Studi "G. d'Annunzio"

Chieti – Pescara)

**Matteo Giangrande** (Università degli Studi "G. d'Annunzio"

Chieti – Pescara)

Dialectics and Education in the Sixteenth Century at Leuven University: Augustin Huens's Disputation Handbook

### 17:30 Closing of the Colloquium



The event will take place in a hybrid format. If you wish to attend online or in person, please register at [erc-academia.com/siepm/](https://erc-academia.com/siepm/)

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